

**RESPONSE UNDER RULE 116  
EXPEDITED HANDLING PROCEDURES**

In re Patent Application of

Atty Dkt. BJS-620-373

C# M#

WILLIAMSON ET AL

TC/A.U. 1642

Serial No. 10/536,804

Examiner: Reddig, Peter J.

Filed: November 10, 2005

Date: December 21, 2009

Title: CANCER ASSOCIATED PLEXIN B1 MUTATIONS

**Attachments:**

- (1) Amendment After Final Rejection;
- (2) Declaration Pursuant to MPEP § 608.01(p)I.A.2.<sup>1</sup>; and
- (3) Stratton et al, "The Cancer Genome", NATURE, Vol. 458, 9 April 2009, pp 719-724

**Mail Stop AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	7	minus highest number			
previously paid for	39	(at least 20) =	0	x \$52.00	\$0.00 (1202)/\$0.00 (2202) \$ 0.00

Independent claims after amendment	1	minus highest number			
previously paid for	6	(at least 3) =	0	x \$220.00	\$0.00 (1201)/\$0.00 (2201) \$ 0.00

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$390.00 (1203)/\$195.00 (2203) \$ 0.00

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)

One Month Extension	\$130.00 (1251)/\$65.00 (2251)	
Two Month Extensions	\$490.00 (1252)/\$245.00 (2252)	
Three Month Extensions	\$1110.00 (1253)/\$555.00 (2253)	
Four Month Extensions	\$1730.00 (1254)/\$865.00 (2254)	
Five Month Extensions	\$2350.00 (1255)/\$1175.00 (2255)	\$ 0.00
	\$140.00 (1814)/ \$70.00 (2814)	\$ 0.00

Terminal disclaimer enclosed, add

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee	\$180.00 (1806)	\$ 0.00
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Assignment Recording Fee	\$40.00 (8021)	\$ 0.00
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Other:		\$ 0.00
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<b>TOTAL FEE</b>	<b>\$ 0.00</b>
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☐ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

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BJS:pp

NIXON & VANDERHYTE P.C.  
By Atty: B. J. Sadoff, Reg. No. 36,663

Signature: \_\_\_\_\_ /B. J. Sadoff/